

Mankind's worst and biggest
conspiracy:

Mekka is not Bakka

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Mankind's worst conspiracy, Mekka is not Bakka

To my fellow humans, around the world, especially Muslims/Submitters, who have brains to think, and thank God:

For more than 10 years I have been researching and traveling around Sinai. In the same time I have been debating whether or not to bring my thoughts out to you. In a way you can say, that I am trying to think out loud, and by this way I can share my own thoughts with you, in the hope, that if I am wrong, you will correct me, and if I am right, to help me, but keeping in mind, that my thoughts came only from the Koran. My daughter and I spent about 10 years to literally translate the Koran; we also wrote beside the first English literal translation a complete dictionary for all Koran words, as well as the first alphabetized index for the words of the Koran.

During that time I realized, that it was unavoidable to ignore the difference between Mekka and Bakka as quoted in the Koran.

Then I also remembered chapter 5, verse 44, as quoted from our literal translation: "that We descended the Torah/Old Testament, in it is guidance and light, the prophets, those who submitted/surrendered, judge/rule with it, to those who guided/ Jews, and the knowledgeable Lords' worshippers, and the religious scholars with what they memorized/safe, kept, learned from God's Book, and they were not on it witnessing/present, so do not fear the people and fear Me, and do not buy/volunteer with my science/verses a small price, and who does not judge/rule with what God descended, so those, they are the disbelievers" and God says in chapter 5, verse 45: "and We wrote/decreed on them in it, that the self (is) with the self and the (is) eye with the eye and the nose (is) with the nose, and the ear (is) with the ear, and the tooth (is) with tooth, and the wounds/cuts are equal revenge/punishment equal to crime, so who gave charity/forgave with it, so it is covered/substitution for him and who does not judge/rule with what God descended so those, those are the unjust/oppressors " .

In verse 47 God says: "and The New Testament's/Bible's people should judge/rule with what God descended in it, and who does not judge/rule with what God descended, so those, they are the debauchers". Here I realized, that those verses apply to everything we do in our life. With other meaning, we have to implement God's orders, instructions and rules.

For that reason I found, that I have no choice, but to share this with you and bring my thoughts to you, which came from the Koran text about Mekka and Bakka and the fact that Mekka is not and cannot be Bakka. God does not confuse us, but the wicket between us can and indeed they did fabricate and achieved the biggest conspiracy ever to afflict mankind.

The formula is One, God is One, the religion of God is One, so the Holy Place on earth can only be, but One. Chapter 3 verse 19 says: "the religion of God is Submission/Islam".

God is always clear and simple in His Koran. If God wanted, He could have used any other language, other than the Arabic, but he did not. If God wanted to call Bakka Mekka, He would have called it Mekka, but He did not.

In the whole Koran God has been very clear and not confusing. Some people might think that the Koran is a piece of literature; other people might think that it is a very intricate book of mathematics, yet others might think it is a book of poetry. All the people are definitely wrong in their understanding and interpretation, and the fact is, that the Koran is the Book of

Life, which God sent to all mankind and Jinns. God the Almighty sent his Book to all: the rich, the poor, the educated, the illiterate, the old, the young, man, woman and all races and colors. So it is not only for the privileged mathematicians or poets, but also for every one. It does not need to be deciphered or to be un-done and it does not need professional religious scholars to explain it to the rest of us. The conspirators had schemed and planned long ago, very early in time and as we will see later, they have failed. There is no doubt, that all peoples who call themselves Muslims, Christians or Jews and claim, that they believe in One God cannot deny the fact, that in their books prophet Abraham is and was the father of all religions. This is an indisputable fact. An other logical and indisputable fact is, that the same Almighty God cannot have many religions with many books, all containing contradictory instructions and laws to confuse His creation. Thus we have to accept what God has told us in his books, and that the religion has always been nothing but submission to Him in all aspects. The choice is ours to accept or reject it. So He did send for every nation messengers from their own kind, speaking their own tongue, for not to confuse the people and have the excuse that they did not understand Him. History shows us, as well as God's books told us, that the conspirators and the hypocrites did not like the contents of the books, so they went ahead and changed, fabricated, added, and subtracted, according to their own wish and desire to fulfill their own lust and desires in this life, forgetting that this life is very short and only a temporary test.

So God sent new books to the same people, to correct what they forged and to warn them from doing it again, but mankind is always defying, they kept on doing it until God sent His last and final Testament and Book. That was and is and will continue to be the Koran. God told us, that He sent us that final Book, fully complete, perfected and detailed in everything and corrected what people had changed in His Book. I say Book, not books because it was always One Book and One religion, dictated by One God as He told us in the Koran, chapter 15, verse 9, and I quote from our own literal translation: "that We, We descended the reminder/remembrance, and that We are for it protectors/guards " [emphasized]

Now God has established for us that there is only One Book we can rely and depend on and follow and trust. The choice is ours alone. Again thinking out loud, I am asking you to share my thoughts, let us follow what that Book is saying about the Holy Place and whether it is Mekka or Bakka.

I. In chapter 22, verse 26, God tells us: "your father Abraham's religion/faith, he named/identified you the Muslims/Submitters/Surrenderers from before, and in these the messengers to be a witness/present on you"

II. In chapter 3, verse 67, God tells us: "Abraham was not a Jew nor a Christian and but he was a true Submitter/Muslim/Unifier of God, a Moslem/Submitter and he was not from the sharers/takers of partners with God"

III. Prophet Abraham was not an Arab; he did not live in the Hejaz area, which is today changed to be called Saudi Arabia. The name Hejaz does not appear in any books anymore, just like the name Palestine has disappeared from all the Atlas maps, books and the geography books. Instead you find many new small and tiny countries, which have been created and fabricated, forced and shoved down the throats of the original inhabitants and that is one tiny link in the chain of the conspiracy. Prophet Abraham was living and died in

what was known by the name of greater Syria (Al-Sham). Greater Syria was known to include all the countries, which today are known as Israel, Jordan, Palestine, Lebanon, and of course Syria. The area is more than 2000 km far away from Hejaz. Further more, the prophet Abraham did not speak the Arabic language, and he was not sent to the Arabs because pure logic tells us, that God would not send a man with a different tongue from a different place and race to the Arabs and ask them to follow him. The Koran does not tell us that prophet Abraham was ordered to emigrate or leave his country or his home to go to an other country or an other nation, instead, it told us that he was communicating with prophet Lot, and prophet Lot called his own people to worship God. So the story of prophet Abraham leaving his home and going to Hejaz to build God's House is another link in the chain of the biggest conspiracy. The question is, who started that phony story and injected it in the minds of the people throughout history.

IV. Chapter 3, verse 96 says: " that first house/home was raised to the people is which (emphasized) in Bakka, blessed and guidance to the creation altogether/universes". Here God clearly and explicitly says Bakka, and He did not say Mekka. The Bakka Valley is very well known from old times as a part of greater Syria. So the conspirators had an easy time to change words, names, maps and ideas, but some facts they did not eliminate and they are, that God is aware of their deeds and when the time comes, the whole conspiracy will fall apart and will be exposed to mankind.

V. Chapter 2, verse 125 explains to us many of the mysteries of the Holy House of God and they clearly spell out the instructions to prophet Abraham and his son Ishmael to raise that house. The Koran says:" and We put the house as an award/replacement/compensation to the people, and safety/security, and they took Abraham's place a prayer place and We entrusted/recommended to Abraham and Ishmael that purify/clean/wash My house for the circulars/walkers around and the devoting/ dedicating and the bowing, the prostrating".

VI. Again in chapter 2, verse 127 God says:" and when Abraham raises the foundations/basis from the house and Ishmael: " our Lord accept from us, that you are the hearing/listening, the knowledgeable". That verse leaves no doubt, that prophet Abraham and his son built for us the first and only sanctuary and the Holy Place on earth and since the Koran did not say that, they left their homeland and went thousands of kilometers far away to build it, we have to assume that they were close to their homeland, as I said before. God does not confuse us. If it were relevant, He would have said it clearly and explicitly, but He did not.

VII. This point deals with the fire. By reading the Koran, you come to realize that the fire has a significance, which later on might clarify for us that place of Bakka. In chapter 21, verse 69 God says:" We said you fire, be/ become cool/cold and peaceful/safe on Abraham", so in a particular area and at a certain time the fire was neutralized by the power of God and did not achieve it's objective to harm prophet Abraham. That seems like a very significant event, which could relate to the next points.

- VIII. Chapter 20, verse 10, brings us into a series of instructions related to the fire. Prophet Moses mentioned many times in the Koran, every time it is the same instruction, regarding the same fire. This verse reads: “when he saw a fire, he said to his family, wait/remain/stay, that I, I perceived/saw a fire maybe/ perhaps I come to you from it with a fire’s flame/torch, or I find at the fire guidance”.
- IX. When prophet Moses came to the fire, he heard a voice saying in chapter 20, verses 11 and 12: “So when he came to it was called: you Moses, that I, I am your Lord, so take off your two shoes that you are at the valley the Holy/ Hollowed/ Sanctified Tuhan/ wrapped within [itself]. These verses leave no doubt that Moses was definitely in the holiest place on earth. That order was never given to anyone before Moses and was never mentioned in the Koran, but in this verse, prophet Moses saw a fire, prophet Abraham was put in a fire, which was rendered useless and did not hurt him. Neither prophet Moses nor prophet Abraham was close to Hejaz [Arabia] in their lifetime. Definitely Moses was never far away from Egypt, Sinai, and possibly Palestine. If a man was ordered by God to take off his two shoes and was told that he is in the Holy Place, the fact remains, that God identified that place by saying: “you are in the Holy Valley” and did not say to Moses: you are in a holy Valley, this leaves no doubt, that there is only one place/valley, not many, by using the masculine singular from the Arabic language, it means one place and the only place.
- X. If we have established that there is only one place as the Holy Place and Mekka is not Bakka, the question remains, where to find and locate that place. But for that, we have to go back to the Koran. God detailed in it everything, so nothing is left out, at least, anything, which is important to us in the Book of Life. That leaves the burden of locating it on our shoulders. As we said before, we have no excuse after the Koran. The choice is ours, take it and follow it, or leave it and reject it. As a fellow Submitter/Moslem I fear God’s punishment and I explained before and quoted from the Koran in chapter 5, verses 44, 45 and 47, that we have no choice, but to judge everything in our life with God’s rules and Book, otherwise we are doomed.
- XI. Before continuing my thoughts, I thought to transcribe to you the relative quotations from the Koran, again by using our literal translation, but it is up to you, you can use any translation you like, you will have the chapters and verses numbers and you can read it for yourself. Better yet, if you can read the original Arabic text.

Where is God’s House /Holy Place?

Item 1. Chapter 22, verse 26,

And when We established/assigned to Abraham the house/home’s place/position that do not share/make partners with Me in a thing, and purify/ clean My House/Home to the circulars/walkers around, and the standing/keeping up and the bowing/prostrating.

Item 2. Chapter 27, verses 7 and 8

When /if Moses said to his family/relation that I, I perceived/ saw a fire, I will come to you from it with a news/information, or I come to you with a flame/torch, maybe/perhaps you warm (yourselves).

So when he came to it, (it) was called:" that is/was blessed who is in the fire/mark and who (is) around/surrounding it, and God's praise/glory (is) to the nations altogether universes Lord".

Item 3. Chapter 7, verse 143

And when Moses came to our appointed time/appointed time or place, and hiLord conversed/spoke (to him), he said:" My Lord, show me/make me understand, I look/see to you", He said:" you will never/not see Me, and but/however look to the mountain, so if it settled/established/affixed (in) its place/position, so you will/shall see Me". So when his Lord uncovered/revealed/shined to the mountain, He made it flattened/leveled/compressed, and Moses fell down, fainting from the thunderous noise/thunderstruck, so when he recovered/woke up, he said: "Your praise/glory, I repeated to You and I am first of the believers".

Item 4. Chapter 52, verse 1

By/and the mountain

Verse 2

By/and a Book, written/inscribed/drafted

Verse 3

In spread publicized parchment

Verse 4

By/and to the house/home, the frequently visited/inhabited/populated

Verse 5

By/and the roof/ceiling, the raised

Verse 6

By/and the sea/ocean, the filled and overflowed

Verse 7

That truly your Lord's torture (is) happening/falling

Item 5. Chapter 28, verse 30

So when Moses accomplished the term/time, and he walked/moved/rode with his family, he perceived/saw from the mountain's side/direction a fire, he said to his family wait/remain that I perceived/saw a fire maybe/perhaps I come to you from it with news/information knowledge, or a fire/brand/burning amber from the fire, maybe/perhaps you warm (yourselves).

Item 6. Chapter 28, verse 30

So when he came to it, it was called/cried from the valley's the right side/shore/bank in the spot/place, the blessed from the tree, that:" You Moses that I am your God/Lord of the creations altogether (universes)".

Item 7. Chapter 28, verse 44

And you were not at the western's side/direction, when We completed/informed to Moses the matter /affair/ order/ command, and you were not from the present.

Item 8. Chapter 28, verse 45

And but We created/originated generations/people of eras, so the lifetime lengthened on (to) them and you were not residing/dwelling in Madyan's (Madyan) people, you read/recite (to) them Our verses/evidences/signs, and but We were sending.

Item 9. Chapter 28, verse 46

And you were not at the mountain's side/direction, when We called, and but mercy from your Lord to warn/give notice to a nation, a warner/giver of notice did not come to them from before you, maybe/perhaps they mention/remember.

Item 10. Chapter 28, verse 57

And they said:" if we follow the guidance with you, we will be snatched from our land." Did We not strengthen/secure for them forbidden/sacred place, safe/secure fruits (of) everything is being gathered to it, provisions from Us, and but most of them do not know.

Item 11. Chapter 3, verses 96, 97

That (the) first House/Home was raised to the people, (is) which (is) with (in) Bakka, blessed guidance to the creation altogether/universes.

In it (are) signs/verses/evidences, evidences (in) Abraham's place/position and who entered it was/is/becomes safe/secure, and to God and the people performing the pilgrimage to the House/Home, who was/is able (to find) a way/method to it, and who disbelieved, so that God (is) rich from (not in need to) the creation altogether/universes.

Item 12. Chapter 2, verses 140-160,191,217

"Or (do) you say that Abraham and Ishmael, and Isaac and Jacob and the grandchildren/branches/Jewish tribes were Jews or Christians?" Say:" Are you more knowing than God? And who (is) more unjust/oppressive than who hid/concealed a testimony at (with) him (self) from God, and God is not ignoring about what you make/do.

Verse 141

That (is) a nation had passed/expired for it was earned/acquired, and for what you earned/acquired, and you are not (to) be asked/questioned what they were making/doing.

Verse 142

The ignorant/foolish from the people wills ay:" What turned them away from their (prayer) direction, which they were on it? Say:" To God (are) the sunrise/east and the sunset/west. He guides whom He wills/wants to a straight/direct road/way."

Verse 143

And like that We made a moderate/reasonable nation to be witnesses on the people, and the messenger be (a) witness on you and We did not make the (prayer) direction that you were on it except to know who follows the messenger from who returns his two heels and that truly (was) big/great except on those who God guided, and God was not to waste your faith/belief that God (is) with the people merciful/compassionate, most merciful.

Verse 144

We have seen/understood your face turning around in the sky, so We will turn/enable appoint you a (prayer) direction you accept/approve it, so turn your faces towards the Mosque, the Forbidden/Respected/Sacred and where ever you were so turn your faces towards it, and that those who were given the Book, they know that it is the truth from their Lord and that God is not with neglecting/disregarding about what they make/do.

Verse 145

And if you gave/came (to) those who were given the Book with each/every verse/evidence, they would not have followed your (prayer) direction, and you are not with following their (prayer) direction and some of them (are) not with following the (prayer) direction (of) some and if you followed their self attractions for desires from what after came to you from the knowledge, that you are then from the unjust/oppressors.

Verse 146

Those who We gave them the Book they know it, as they know their sons and that a group from them hide/conceal the truth and they are knowing.

Verse 147

The truth (is) from your Lord, so do not be from the doubting/arguing.

Verse 148

And for each a direction/front, he is turning towards it, so race/surpass each other to the goodness, where ever you are, God comes with you altogether, that God is on everything powerful/capable.

Verse 149

And from where you got out, so turn your face towards the Mosque/ the Forbidden/Sacred and that is the truth from Your Lord, and that God is not with ignoring/disregarding about what you are making/doing.

Verse 150

And from where you got out, so turn your face towards the Mosque/the Forbidden/Sacred and wherever you were, so turn your faces towards it, for that the people do not have on you a proof/argument accept those who were unjust/oppressive from them. So do not fear them and fear Me. And to complete/perfect My blessing on you and maybe you will be guided.

Verse 151

As We send in you a messenger from you, he reads/recites on you our verses/evidences and he purifies you and teaches you the Book and the wisdom and he teaches you what you were not knowing.

Verse 152

So mention/remember Me, I remember you, and thank, be grateful to Me and do not disbelieve.

Verse 153

You, those who believed, seek help with the patience and the prayers that God is with the patient/enduring.

Verse 154

And do not say to whom is being killed in God's way/sake:" Dead", but they are alive, and but you do not feel/know/sense.

Verse 155

And We will test you with something from the fear/fright and the hunger/starvation and reduction/decrease from the properties owned/wealth and the selves, and the fruits and announce good news to the patient.

Verse 156

Those who believe, if a disaster/ everything hated struck them, they said:" we are to God and we are to Him returning".

Verse 157

Those on them are the prayers from their Lord and a mercy, and those are the guided.

Verse 158

That the Saffa/rock and the Marwa/flint stone are from God's methods/way of worship, so who performed pilgrimage to the house/home, or heated to/visited, so no offense/guilt/sin on him that he circles/walks around by them and who volunteered good, so that God is thankful/grateful, knowledgeable.

Verse 159

That those who hide/conceal what God descended from evidences and guidance from after We clarified it to the people in the Book, those, God curses them, and the cursers curse them.

Verse 160

Accept those who repented and corrected/repared and clarified/explained, so those I forgive them, and I am the forgiver, most merciful.

Verse 191

And fight/kill them where/when you defeated/caught up with them and bring/drive them out from where/when they brought/drove you out, and the treason/misguidance is stronger/worse than the fighting/ killing, and do not fight /kill them at the mosque the forbidden/sacred, until they fight/kill you in it, so if they fought /killed you so fight/kill them like that is the disbelievers' reward/reimbursement.

Verse 217

They ask/question you about the month the forbidden/sacred, fighting/killing in it, say:" Fighting/killing in it (is) big/great and prevention/obstruction from God's road/way and disbelief with (in) Him, and the Mosque the Forbidden/sacred, and bringing/forcing out it's people from it (is) bigger/greater at God, and the treason (is) bigger/greater from (worse than) the fighting/killing...

Item 13. Chapter 23, Verse 20

And a tree emerges from Sinai Tour/mountain, it sprouts/grows with the oil/fat/grease and dye/color to the eaters/gluttons

Item 14. Chapter 95, Verse 2

And/ by Tour/ Seneen mountain

Verse 3

And/by this the country/land/city, the faithful/secure

Item 15. Chapter 2, Verse 53

And when We gave Moses the Book and (Alfourkan)/ the seperator of right and wrong/Koran/Torah maybe you will be guided.

Item 16. Chapter 3, verse 4

From before guidance to the people and He descended the (Fourkan)/seperator of right and wrong/Koran/Torah, that those who disbelieved with God's verses, for them is a strong/severe torture, and God id glorious, mighty, owner of revenge/punishment.

Item 17. Chapter 25, verse 1

Blessed is who descended the (Fourkan)/seperator of right and wrong/Koran/Torah

Item 18. Chapter 5, verse 97

God put/made the Kaaba, the house/home, the respected/sacred standing (for) the people and forbidden sacred the month and the offering, and the necklaces, that to know that God knows what (is) in the skies/space and what (is) in the earth/planet earth, and that God (is) with everything knowledgeable.

Item 19. Chapter 8, verse 34

And why is it from them that God not torture them and they are objecting/preventing/obstructing from the Mosque the Forbidden/Sacred, and they are not patrons/supporters, that its patrons/supporters (are not) except the fearing and obeying, and most of them do not know.

Item 20. Chapter 9, verse 28

You, you those who believed but/truly, the sharers/takers of partners (with God they) are impurity/contamination, so they do not approach/near the mosque the forbidden/sacred after this, their year, and if you feared need/necessity/poverty, so God will/shall enrich/suffice you from His grace/favor, if He willed/wanted, that God is knowledgeable, wise/judicious.

Item 21. Chapter 29,verse 67

Do they not see/understand that We made/put (a) respected safe/secure place and the people (are) being snatched from around/surrounding them, it is with the falsehood they believe and with God's blessing/goodness they disbelieve?

Item 22. Chapter 17, Verse 1

Praise/glory to who went/moved/traveled/depended by night with/by his worshipper/slave at night/nightly from the mosque/forbidden/sacred to the mosque the respected/farthest/remotest distance, which We blessed around/surrounding it, to show him/make him understand from Our verses/signs/evidences, that He is the hearing/listening, the seeing/knowing/understanding.

Item 23. Chapter 17, verse 7

If you did good, you did good for yourselves and if you did bad/evil/harm so for it (yourselves), so if the last's/end's/other's promise came, they will cause bad/evil/harm to your faces/fronts, they will enter the mosque like they entered it (on) the first/beginning time, and they will destroy/ruin/break what they (the worshippers/slaves) rose over (with destruction/ ruin/ breakage).

Item 24. Chapter 22, Verse 25

That those who disbelieved and prevent/obstruct from God's way/path, and the mosque/the forbidden/sacred/respected which We made/put it to/for the people equal the devoted/dedicated in it, and the apparent (visitor), and who wants/intends in it by deviation/apostasy with injustice/oppresion, We make him taste/experience from a painful torture.

Item 25. Chapter 48, Verse 25

They are those who disbelieved and prevented/stopped you from the mosque the forbidden /sacred/respected and the offering designated/dedicated, that it reaches its

place/destination, and were it not for believing men and believing women, you did not know them, that you invade/set foot on them, so strikes you from them harm without knowledge,(it is for) God to enter in His mercy whom He wills/wants, if they separated/dispersed. We would have tortured those who disbelieved from them a painful torture.

Item 26. Chapter 48,verse 27

God had confirmed the dream of His messenger, you will enter the mosque, the forbidden/sacred/respected, if God willed/wanted/intended, safe/secure, shaving/ removing/ pulling (hair from) your heads, and doing the utmost/shortening, do not fear so He knew when you did not know, so He made from other than that a near/close opening/victory.

Item 27. Chapter 27, verse 8

So when he (Moses) came to it (The fire) was called:" that is/was blessed who is in the fire/mark and who (is) around/surrounding it, and God's praise/glory (is) to the nations altogether's (universes') Lord.

Item 28. Chapter 3, Verse 19

That truly the religion at God (is) the Islam/ submission/surrender, and those who were given the Book did not differ/disagree/dispute, except from after what (that) the knowledge came to them, operations/corruption between them, and who disbelieved with God's signs/verses so that God (is) quick/speedy in the counting/calculating.

Item 29. Chapter 15, Verse 9

That We, We descended the reminder/remembrance, and that We (are) for it protectors/guards. (Emphasized)

Item 30. Chapter 9, Verse 3

And announcement/information from God and His messenger to the people, (on) day (of) the pilgrimage the greatest/biggest/magnified/exalted/revered that God (is) innocent/renouncing from the sharers/takers of partners (with Him), and His messenger, so if you repented, so it is best for you, and if you turned away, so know, that you are not disabling/frustrating God, and announce good news (to) those, who disbelieved with a painful torture.

Item 31. Chapter 21, verse 69

We said: You fire, be/become cool/cold and peaceful/safe on Abraham.

Item 32.

The Arabs, contrary to the Arabs' hypocritical claim, that " the Arabs" mean only the Bedouins, God made it clear in the Koran, that the Arabs are those who live and dwell in the Arabian Peninsula and those, who speak the Arabic language, including the Hear dwellers. You do not need to go any further to contradict this, just read the verses in the same chapter 9, verse 90 up to verse 101 and verse 120, and chapter 48, verse 11 and 16 and chapter 49, verse 14 and read these quotations.

Chapter 9, verse 97

The Arabs (are) stronger (in) disbelief and hypocrisy and more worthy/suited that they not

know limits/ boundaries/ orders (of) what God descended on His messenger, and God (is) knowledgeable/wise/judicious.

Item 33. Chapter 3, verse 97
(VERY IMPORTANT)

In it (God's House/Holy Mosque (are) signs/ verses/ evidences, evidences (clear) (in) Abraham's place/position and who entered it, was/is/becomes safe/secure, and to God on the people performing pilgrimage (to) the house/home, who was/is able (to find) a way/method to it, and who disbelieved, so that God (is) rich from (not in need to) the creations altogether/universes.

Item 34. Chapter 2, Verse 125

And when We put the House/Home Mosque (as) a reward/ replacement/ compensation to the people, and (a) safety/security, and they took from Abraham's place/position a prayer place/mosque and We entrusted/recommended to Abraham and Ishmael: " that purify/clean/wash My House/Mosque for the circulars/walkers around and the devoting/dedicating and the bowing, the prostrating".

Item 35. Chapter 20, verse 12

That I, I am your Lord, so take off your two shoes, that you are at the Valley, the Holy/ Hollowed/Sanctified/Blessed Tuwan/ wrapped within (itself)

Item 36. Chapter 22, Verse 22

When ever they wanted that they get out of it (Fire/Hell) from (because of) sadness/depression, they were returned in it, and (told):" Taste/experience the burning's torture.

Item 37. Chapter 22, verse 33

For you in it (are) benefits/uses to a named/identified term/time, then its place/destination (is) to the House/ Home the Honored/Ancient.

I am now carrying on with my thoughts and have listed for you most of the relative verses in the Koran. They explain to us, where that Holy Place/House of God is. We need now the help from each other and every devoted Moslem/Submitter, who really believes in the Koran as the only source for our religion. I will try to do my part, as I am doing now, by sharing my thoughts with you, in the hope for your constructive input. We do not need any more enemies on this planet; we have enough problems between ourselves, not alone with the outsiders.

Even though I used our literal translation when I referred to some verses in this study, I do recommend to everyone to use his or her translation or as I said before, better yet use the Arabic version, if you can read Arabic. If you cannot and you have to use a translation, any translation should be good enough. If you see any contradiction, just refer back to our literal translation, either as our printed book or our electronic copy, which can easily be accessed through the Internet at www.koranlitranslateandtheconspiracy.com. You can choose between Koran, Dictionary and Index (of all words mentioned in the Koran)

Most people know that prophet Moses received the Torah/Fourkan/Koran, but in fact they ignore God's instruction that the Torah is nothing else but the Fourkan (separator between right and wrong) /Koran, and that actually is the book, which is sent to the Jews as well as to the Christians. The Fourkan is the Koran and it is the same like the Old Testament or the New Testament. This is nothing new, if you read the Koran, you would have seen and understood it. It is very clear when you look under item 15, chapter 2, verse 53, item 16, chapter 3, verse 4 and item 17, chapter 25, verse 1. The same was repeated in chapter 2, verse 53 as well as in many other places in the Koran.

Prophet Moses was like all other prophets and messengers, a slave, and creation of God and a Submitter/Moslem to the Almighty. Since the books are alike, we have already the Final Testament /Koran/Fourkan/Torah, the book of separation between right and wrong.

The Book is One, but when people falsified and forged it, He sent them a corrected one, namely it is the same and only one. This is God's final warning, which is known to us as the Koran, and God declared that He is its protector for it. Those are His final preserved words, the law and order to the entire universe, not only for all mankind, but also for the entire universes. But look around you, how people disagreed with it and what they are doing, corrupting, oppressing, killing, destroying God's creation, burning, poisoning and bombing etc. Simply let us look around the world as we know it, Protestants and Catholics are killing each other, so-called Moslems Sunni and Shia are killing each other, worse yet, what the Israelis are doing to the Palestinians, Moslems and Christians alike. They are not only killing them, they are torturing them, starving them, blowing their houses up, keeping the whole nation in prison in their own homes, children and adults alike. Whoever gets out of his or her home is liable to be shot dead and even in their own homes they are not safe. Missiles and bombs fall over them every single day, nobody goes to work, nobody is allowed to play, nobody is opening his door or even their windows, and all this is made under the name of God. They say God promised them that land. So they came from America, from Russia, they came from all over the world to take over the land where people have lived for thousands of years, and nobody in the world, especially the so-called super-powers or even the so-called Moslem nations are doing a dammed thing to prevent this disaster from happening.

Is that what their book and our book, [the same book] said to do to each other?

We can see every day so-called Moslems and so-called Hindus killing each other. People who have hardly enough to survive, somehow they get their hands on guns, bombs and bullets and it seems there is an abundant supply of this stuff. They have no food to feed themselves, but enough weapons of all kind and shapes to kill each other. Who supplies them with this stuff? Who gives it and who pays for it?

We all have One God, One religion, One Book of Life, but somehow they very cleverly invented hundreds, maybe even thousands of sects, which are designed to confuse us and they say: "my religion is better than yours".

Of course this happens with the help of some leaders and holy people who feed and blaze the war machinery and industry, because here nobody questions the price of the arms. This killing is always in the name of God, what kind of bastard is the human race! It seems they love, condone, encourage the wars and enjoy watching the bloody killing fields with no remorse. Did God to tell us that? Of course not. This is purely our own choice and that is truly what the devil promised God to do with us. If we follow him, and it seems most of the humanity followed him voluntarily and gladly, the devil succeeded tremendously.

But he failed to change the Book, Gods' Book, under item 29, chapter 15, verse 9, God says: " We, We (emphasized) descended the Book and we are for it the protectors".

As God said before, this Book is complete and perfected, it has everything and anything we need in this life, detailed and explained. It has two judgments, and they are simply paradise or hell forever.

No more prophets are coming, no more books from God are coming, it is over, don't wait for anything more. Some religious professional leaders make money from the rest of us, who work and pay them so they can advise us otherwise.

They invent things for us; some even go further to invent a so-called "Fatwa", which means an additional ruling from God. Probably God according to their own opinion or understanding forgot to mention that in His perfect and complete Book!

What kind of hypocrites are these people? But more hypocritical are those, who follow them, read under item 12, chapter 2, verse 140, 141 and 146. So all of us, who follow prophets Abraham, Moses, Jesus Christ, or Mohammed have nothing to wait for, nothing further to come from God. There are no more messiahs or warnings, messages or messengers, nor prophets to expect to appear. The message and the Book are perfected and completed. If they do wait, they are only waiting for the ultimate hell, which cannot be compared with the hell they are making right now in their killing war fields all over the planet.

So we go back to item No. 1 under the heading of: Where is God's Holy House/Place? Please read chapter 22, verse 26. In this verse God is telling us that He assigned and identified to prophet Abraham the position and place where he should build that house. As we said before, prophet Abraham was not an Arab, and he did not go to Hejaz, so he was only around the area known as greater Syria. It is worth mentioning that at that time Sinai was not really a part of Egypt, it was not an important place to rule and control.

It was and still is a desert. The distance between Egypt and Palestine is about 300 to 400 kilometers. In our time it is not a big distance, but in the old days, at the time of the prophets, it was very huge distance, in a very difficult desert, without water and hot sun, hot sand and quicksand to deal with, so it was very obvious, that nobody really cared to occupy Sinai. Only the nomads, or the Bedouins, who moved around it, like the tribe of Madyan, where prophet Moses' wife came from, the daughter of a wise man.

The invading armies rarely fought in Sinai, the war was always getting into Egypt from Sinai or getting into Palestine from Sinai. This is a very important point, because God explained to us in chapter 95 verses 2 and 3 about the mountain of Tour in Sinai, the safe and secure place. " By God's name the Merciful, most Merciful And/by Seneen Mountain And/by this country/land/city, the faithful/secure..." Therefore I understand from the Koran that prophet Abraham and prophet Moses moved always around that area and it is fair to think, that the position of God's House/Mosque can only be in the same area. **Why? The answer to that question is mentioned above in chapter 20, verse 12, where God ordered Moses to take his shoes off, because he was in the Holy Valley/Sanctified/ wrapped/wrapped within.** We have to remember the importance of the fire, which Moses went to. There he heard God. But Moses wanted more. He wanted to see his Lord, but as we read before in chapter 7, verse 143, when God glanced or aimed at the mountain, **the mountain compressed/flattened/destroyed**, it did not stand. This is a geographical, geological, clearly identified marking, which cannot be missed and will continue to exist, but is obviously suppressed by special interests. (God's enemies) We have never heard in the history of mankind about a complete mountain being compressed and pressed back into the earth in a

flash of less than blink of an eye. In this verse God is literally telling us, that it is the only place, which is so dense, the density of that area has no equivalent on our planet. No one can convince me, that today with all the science and mapping and scanning and technology we employ, we have not discovered that place yet, even by using the hundreds, maybe thousands of satellites hovering over the earth, looking and hearing and photographing everything and everyone on and in the planet, but also by taking pictures deep into the crust of the earth and knowing exactly the depth/density and the quantities of minerals and oils. God only knows what else they are looking for. And yet, they did not notice the densest spot on earth, if this is not a conspiracy, what else could it be. I am thinking to myself, are we really that dumb and stupid? Through the history of mankind and all the books and scholars and scientists, who researched, wrote and investigated all the holy books, did they not discover this very important fact? Oh come on! Did they not read the Koran? Read chapter 2, verse 146. God says:

” Those, who got the Book (that includes Moslems too) they know it very well as they know their son...” and yet until today they are hiding it. Why?

So following my own thoughts, I started thinking by putting myself into Moses' position. After he was spending some time (between seven to ten years) in and around Madyan in Sinai, he decided to leave that community and look for a new life somewhere else with his family. Where would he be going?

Would he be heading back to the country he had left and where he was a prince and in fact living in the king's palace and where his family and his tribe, his people, everyone knew him most of his life? Or would he go to the other side towards Palestine, where he knew nobody and had to start from scratch? Or was he just looking for a different place altogether? He probably felt homesick, revived by old memories. The time had come for a change in his life with his family, knowing that the desert was very limited in opportunities. I myself would have probably gone to the place, which I had left and where I was well known and I would know everything. There I would have better chances to start a new and comfortable life, hoping that after so many years of the incident and the killing of a person in Egypt would have been forgotten and things had changed. I would have known that the desert would offer only limited opportunities and if I were in his place, with his character and his sense of adventure, I would be probably heading towards Egypt. So let us think, if he was heading towards Egypt, he would probably have to prepare his family for the new life, which they were going to face. Egypt at that time was the most civilized and advanced place on the planet. But life in the desert however is simple, with no civilization, period. He would also be thinking about his past. In one way he would be excited to go back, where life was good and easy and he would probably have a much better existence for his family, but on the other hand, he would have been worried if things did not work out, the way he would have liked it to be. But he might get into trouble again, because of the man he had killed before when he ran out of Egypt and while he was actually trying to support one of his own tribes against one of the Egyptian people.

It seems to me, that it does not matter really in which direction he was going, since the Koran did not tell us, which way he was heading. We have to assume that it is really irrelevant. The fact is, that he was leaving the place, where he had spent so many years, got married, had a family and wanted to start new somewhere other than the desert.

The fact remains that he was in Sinai, there is no doubt about it, and he came from Madyan.

Sinai

Before that, I was talking about the prophet Abraham and that he was ordered to construct the Holy House/Place of God, (look item 1. Chapter 22, verse 26), somewhere, assumingly in Sinai. As I mentioned before, he could never have been in Hejaz. Prophet Abraham was put in a huge fire, made especially to burn him alive, but the fire was ordered by God to be neutral and cool and peaceful on him, item 31. Chapter 21, verse 69. We have to notice here, that God did not put the fire off, but it was blazing and it did not burn prophet Abraham.

On the other hand prophet Moses saw a fire and that definitely was in Sinai and that is where he heard God from the side of the mountain, item 5. Chapter 28, verse 29.

The Map of the Holy House/Place/Spot

God has drawn for us a map and explained the position and the location of the Holy Valley/Holy Mosque/Sanctuary and where to find it. Read item 6. Chapter 28, verse 30. It explains that prophet Moses was in Sinai, he saw the fire from the valley's right side and blessed spot from the tree.

When he came to the valley, where the fire was, he heard God; the voice was coming from the side of the mountain.

See item 5. Chapter 28, verse 29 and again item 9. Chapter 28, verse 46 mentions the mountain's side/direction.

Now the question is, which side or direction is it? The answer is in item 7. Chapter 28, verse 44. It tells us at the western side/direction.

The next question is, which mountain in Sinai? The answer is in item 13. Chapter 23, verse 20, where God says: "and a tree emerges from Sinai Tour/mountain..."

Then look to the confirmation under item 4. Chapter 52, verse 1, 2, 3, 4, 5, 6, where God, when He swears by the mountain, the Book, the spread parchment, the house, the roof/ceiling and the sea/the ocean.

All these things are in and around Sinai. Here we have a small area of the desert, easy to scan, analyze and penetrate its soil by radar, easy to fly over from the air and identify the Tour mountain and the valley and to find out where the community of Madyan existed. That should not be very difficult, as it had to be around a water supply, water, which is very rare in Sinai and only in wells. Some of these wells still exist today, even though those wells, which dried out, can still be located. There must be still some maps out there, which have not been forged and replaced.

And one huge mark cannot be missed, cannot be mistaken, cannot be changed and definitely cannot be eliminated or moved, that is the compressed mountain. As the Koran says, those who got the Book, they know it very well, like they know their son, they can hide it, they did hide it for centuries, but I think, the time has come for the exposure and illumination of mankind's biggest conspiracy and its conspirators. (God's enemies) Of course, finding this compressed mountain needs expertise with equipment. But by God, whether they voluntarily give up the information or not, there will be those, who worship God and they will expose it.

When I visited Sinai a few times, looking for the Tour mountain and Mount Moses, people started sending me back and forth, as through time the names have been mixed up

intentionally, some of them of course to make money, but these are not the big conspirators...

The Kaaba

We know from the Koran that prophet Mohamed was praying towards the direction of an existing structure, which his people and family used to worship in Mekka, but he did not like that direction, look item 12, chapter 2, verse 144.

Why did he not like that direction? Probably because he was born in the area, and it is there, where he used to accompany his grandfather as a child. His grandfather was a leader in the Arab community at that time and he was sort of a keeper to the temple, where the statues of their gods were kept and where they prayed at the cubicle, which is known today wrongly as the Kaaba.

This alone is another link in the chain of the conspiracy.

The question is: why and how?

First, they tell us, that although God told us to pray towards that house at Bakka, He really meant Mekka; it is one and the same thing or place. As if the Almighty was lacking names or vocabulary! Or did He just forget to correct His mistake? How insulting is this to the intelligence of mankind, not alone to mention God.

Second, they went ahead and built a cubical, covered it with expensive black cloth, which is changed every year. Then the old cover is sold in small pieces as holy and blessed items. Does that not remind you with something equal? What is in that cubical anyway? Absolutely nothing, but their king goes inside every year, supposedly to wash it, but everybody else is not allowed inside.

Originally that place was filled with pagan statues and Prophet Mohamed followed his family in their religious traditions as a child. When he grew up and matured, he went to meditate and pray in a cave far away from his people. He used to pray the same way prophet Abraham prayed and all of God's prophets, who all were Submitters/Moslems like him, look item 12, chapter 2, verse, 140.

Then he got the revelation from God and was ordered to call and spread his religion to all mankind and as all have to pray, they all prayed towards the temple he knew. So did all its followers, including the new converts. Here of course logic tells us, that they had to have been mocked by the rest of the Arabs and here we need to read the Koran, item 302, chapter 9, verse 97, where it says: the Arabs are more in disbelief and hypocrisy. The question is: more than whom? And the answer is: more than the Israelites, who also always defied God more than any other nation and that is why they were mentioned in the Koran and other scriptures more often than other nations.

The Arabs argue this verse in the Koran, by saying, God meant with the word "Arabs" here the Bedouins. You can tell them: "you hypocrites, your name is mentioned ten times and in every time it meant you, the Arabs, look chapters 9, 'The Repentance' (Al-Tauba) and here I will list for you where to find those verses and you can compare them for yourself: chapter 9, verses 97, 98, 99, 101, 120, and chapter 33, verses 20, and 48, chapter 48, verses, 11-16, and chapter 49, verse, 14. It is needless to say that not only that prophet Mohamed was unhappy about praying in that direction, but also, so were the new converts and the ones,

who followed him.

Of course the so-called Christians and Jews were and still are praying towards Jerusalem, which **is still another link in the chain of the biggest conspiracy.**

Simply read chapter 2, verse 144, which means, that God could see prophet Mohamed looking up to God and asking for His help to guide him to the Holy Mosque exactly the way I am doing right now. So God showed him where that hidden place is, which is a different place and far away from where he was living in Hejaz, the original name of Arabia, and which is also another link in the chain of the conspiracy. And then God blessed him with something else, which no other man ever had or was ever privileged to have, chapter 17, verse 1, where the Book tells us, that God took him during the night from the Holy Mosque /Sacred Mosque to the farthest Mosque. To my understanding, God is telling us, that He took his slave, prophet Mohamed to the ultimate Mosque in a different dimension out of this earth, to show him some of His miracles. At this point I invite you to read item 12, chapter 2, verses 141 to 160, 191, 217 and item 8, chapter 28, verse 45, and item 18, chapter 5, verse 97. To my simple brain that should have been the end of the conspiracy, since God had prophet Mohamed re-discover the Holiest Place/Mosque and showed him how to conduct the visit to the Holiest Spot to perform the pilgrimage. But no, the conspirators could not allow that to be, after all the devil is their god and master. They wanted to follow him and he gladly was their master.

The Return to Paganism initiated by the Conspirators and their Allies

So after prophet Mohammed's death, while the new converts were busy and divided among them-selves, some of them returned back to their old beliefs and others wanted power. Some of them immigrated teaching the truth, others added to it, some took out of it and the door was wide open for the conspiring Arabs, Israelites, Jews and Christians, but most of all the Mason hypocrites to infiltrate and write, teach, separate, divide and invent all kinds of sects, who were in turn busy fighting each other. The result was a reversion to the time before prophet Mohamed and both Mekka and Jerusalem regained back the old place with much more glory and of course too much more money and power.

- A. They enforced the old pagan uniforms for the pilgrimage, white towels for men and white gowns for women, the Book did not say that, but the answer for all that came from what they called "Sunna and Hadith", which is supposed to mean prophet Mohamed's ways and words, but they are all their own inventions, man-made and self-serving, and as the prophet is dead, he cannot defend himself, but they expected everybody to follow them obediently and trust them unconditionally, which most people gladly did.
- B. They made annual pilgrimage quotas for every country and race. Did God ever say that? God actually ordered the opposite.
- C. They enforced on some nations compulsory guides, who have to be Saudi nationals and who charge very high fees to be paid by the pilgrims.
- D. They allowed the pilgrimage (Hajj) to be only during and in one day, in defiance of the Koran, which says: anytime during the forbidden four months, look Chapter 9, verse 197.
- E. They permitted the Umra visit only during two months, where God said anytime during the year.
- F. They require a visa from everyone, they reject and allow whomever they want and charge a

fee for it. Look item 24, chapter 22, verse 25 and item 25, chapter 48, verse 25.

- G. They built a waling wall to bang their heads on.
- H. They pray on stones, which they carry with them every where, and wear strange looking black hats and coats with stones and paper in them and white hats or caps with different designs.
- I. They built different entrances for different people as well as different spaces for different sects and they have different places and treatments for VIPs', in a way enforcing their will to introduce important personalities with special privileges to God. So only they can decide, who is privileged to God, in effect they declared God irrelevant, like they declared the United Nations irrelevant and arrogantly removed the Ten Commandments from the courthouse in Alabama during September 2003 by order of their Supreme Court. In a sense they are declaring themselves above God and His Ten Commandments. It also reminds me with some of them, who used to write on the bombs and missiles before firing them on the Iraqi people during the Gulf war "Let your Allah help you!"
- J. The most disgusting thing is, that they have police and army with weapons inside and outside both places, who are using their weapons against the pilgrims and this is alone enough to prove their sins, disbelieve and hypocrisy and those are God's enemies. They also have black lists of the banned worshippers, and my name is included. They forgot God's orders, but they thought that they fooled us, look item 1, chapter 22, verse 26. We, the Muslims helped them intentionally or unintentionally! How? By not reading the Koran and implementing it in our daily lives, but by depending on others for their interpretations.
- K. They put a black stone in the corner of the cubical and decorated it with a silver frame, hollow in the middle, and told everybody it came from paradise, which is just a story they came up with. Is this what prophet Ishmael used as a stepstool to build the cubical and told the people to kiss it and be blessed? Every day people push and fight and struggle to reach and kiss the stone. Some might get a broken neck in the hollow frame of it, but most catch a cold and other diseases from each other's saliva. Others are beaten with sticks from the police. Did God tell us to worship a stone?
The fact shows that the stone-gods never left that house. They actually got a more prominent place with more prestige, honor and respect than before the prophet Mohamed and Islam came to them. If that is not enough, there are countless amazing worshipper ceremonies, but I will cut it short with the "Zam-zam" water, which is carried around the world as holy water! Does this not sound familiar? Yes, you are right, when you think about the churches and temples around the world, after all, the conspirators are the same and their influence is enveloping the globe in different colored robes.
- L. They invented a ceremony of the Devil, where they have at their holiest place yet an other big stone. This one is shaped like the figure of a man and everybody is being told to collect seven times seven stones, and please do not ask why seven times seven and not straight away forty-nine stones. And why is the number forty-nine? That is also one of their holy secrets. Of course the larger the stones, the better it is. It is there and then, all the millions of pilgrims have to race with each other to throw all these stones at this big stone statue, which is supposed to represent the devil. Of course the time is short and limited, according to their own interpretation of God's religion, and the visas expire right after, so they have to hurry and in fact some of those stones land on each other and ultimately they kill and wound each other. After all, there will be anywhere from two to four million people throwing stones, multiplied by forty-nine, that comes to roughly to hundred ninety six million stones. Some

times they throw shoes at the stone, all this to hit this one stone statue. This is not a sad joke; it is the indisputable truth and fact. It seems to me, that the devil is the one, who is doing the laughing and that nothing has changed, they still worship him and his stones until today.

What really surprises me is the fact, that millions of people, who go to these so-called holy places, are very normal people, some of them are very highly educated and scientists in all fields of life.

More over, these millions of people are only a fraction of the ones, who want to go, but they cannot, because only a limited number are chosen and the rest are always rejected and therefore very disappointed. Better yet, some people will pay for someone else to go in their place or in place of their dead relative to have them purified and cleansed in order to wipe off their sins and be pure again like new born babies until the following year and when the living ones, after committing new sins go again and purify themselves.

I do not need to tell you about the robberies and the pick-pocketing and the wheeling and dealing, which goes on in that place, not to mention the money which is being made from the millions of pilgrims and later spent in corrupt ways i.e. Las Vegas and Monaco and kept in corrupt countries, instead of being spent on good deeds, the way God has dictated.

Reading the Book, chapter 3, verse 97, this verse explains clearly, that in the Holy Place/Mosque are clear evidences, not one. God used the plural, leaving no doubt about how to identify them. So He, God told us, where it is and then expects us to see and feel and touch His evidences, and as I am thinking out loud, I dare to think, that these evidences are beyond any scientific explanation, imitation, interpretation or reproduction, it is and will be beyond our dimension and comprehension.

In the same verse God tells us:” who ever enters it will be safe and secure”, as if God is telling His worshippers not to worry, His power is there, if you come to it, man-power, even nuclear power is absolutely useless there. Remember prophet Abraham’s fire! It was rendered useless by the power of God and so will be the rest of the firepower of man, super powers or their puppets, their slaves and their followers. Do any of the two places, Mekka and Jerusalem’s rulers and governments rule with what God has ordered? Do Moslem countries, other countries, United Nations, The Security Council, under- or over developed countries, even super-powers judge with what God has ordered?

Read chapter 5, verses 44-47 and you will have your answer. That brings us back to Mekka and Jerusalem. Is any one safe in either place? Do we see any evidences there? Is either place a sanctuary? Is either place protected by God’s power? Does either place or their government follow the Book, whatever name they call that Book?

Safety and security gives a clear mind and tranquility, which leads to concentration and devotion, which in turn opens the mind and heart with happiness and that leads the way to open a channel between man and his creator. For that reason God assured us, that who-ever entered His Holy House/Mosque is guaranteed safety and security.

(Item 33, chapter 3, verse 97) At this difficult and strange time around the world, nobody or anything can guarantee safety and security, but God alone can in His one and the only Holy

Place/ Mosque, which is in the Holy Valley.

The Comparison

For moments I do not need to think, but all of us remember the massacre in Jerusalem inside the mosque, where scores of people were killed and hundreds injured and are living in a continuous torture until today. That happened while they were praying under the watchful eyes, cameras, army, civilians and the government of Israel, while the rest of the world saw it on their TV screens, the blood and the bodies spread all over the mosque, the supposedly Holy Mosque! Until today the Israelis at their own will prevent people from going into it. Can that mosque be the Holy Mosque, which God is ordering us to find and visit? No, absolutely not, no way, it is impossible.

The other mosque we all remember, is, where about thirty years ago, while everyone was watching that killing field on their TV screens, when some Saudi people, led by one member of the so-called royal family, dared to ask for the rights and shares of God's bounty, the black oil, and thought that the Mekka mosque is the Holy House of God and that there he would be safe and secure. But we, in the outside world, knew and saw what had happened and at least some of the so-called Moslem countries have seen it on their TV screens and read about it in the newspapers. They saw what happened, when the Saudi government flew over army units from the French Foreign Legion, who mercilessly bombed the mosque, blew it up and did not leave any one alive. The Saudis had their killing field and let the blood flow all over and even under the mosque. Do you remember that? This happened under the watchful eyes of the same super-powers and their slave puppets. Then they searched the mosque to make sure that no one was left alive to avoid any court trials and exposure of the massacre. It is spelled out in the Koran, chapter 4, verse 108, "they fear and hide from people and they do not hide from God..." Until today they prevent people from visiting that mosque at will, just like the Israelis. Sometimes they ban an entire country from visiting, for example when they banned all Iranians (Persians).

Read item 24. Chapter 22, verse 25 and item 25. Chapter 48, verse 25 and then ask yourself: could that be God's Holy Place/Mosque? No, it is impossible, God said that, and He does not entrust His one and only Holy Place to such a group of despicable people.

These were just only two Koran violations, which happened in our recent history and every adult Moslem witnessed them. But countless other violations and murders happened through the times and still continue every day. Some we hear about and most we do not. Most are suppressed and kept secret. Now compare these two places Mekka and Jerusalem with what is told and explained about the real Holy House/Mosque. By just reading the Book, you will find life, as God wanted us to live. But if you read it and listen and follow them, you will live the life of the devil, which is leading most of us on to eternal hell.

The Nagas

Please read the following verse from the Koran, item 20. Chapter 9, verse 28. In plain clear simple eloquent words from the Almighty, He ordered and decreed, that all who share/take partners with God do not approach/come near His Holy/Sacred Mosque, because they are "nagas" and that word "nagas" is mentioned in the Book only once and only in connection

with the Holy Mosque. That word is literally translated into the English language as impurity/contamination, contrary to the understanding of most so-called Moslems and scholars. It does not mean filth or dirt, because everything can be washed and cleaned, accept sharing with God or associating other things with Him, be it the devil or a prophet, a man or a thing, or simply not following His commandments or the Book. (Look at the paragraph mentioned above and read again chapter 5, verses 44-47). Unfortunately that includes all so-called Moslem individuals, groups, societies and especially the governments, kings, presidents or leaders alike. Read chapter 6, verse 116, which says: " If you follow most of who in the earth, they misguide you from God's way/path" and chapter 26, verses 8, 67, 103, 121, 139, 158, 174, 190 and 223 and many more say basically the same thing.

My brain thinks again, and tells me, wait here for a moment, how would you forget the so-called Gulf war. Old George Bush single-handedly managed to manipulate to mislead and lead a coalition of the whole world armies, including those, who call themselves Moslem countries, to go and fight and kill innocent Iraqi people in their own cities, in their own houses, in the hospitals and in their mosques without regard. Nobody thought to say, let us talk about these problems, especially the so-called Moslem countries. They forgot, that if there is any problem between one of them and the other, nobody else should or have any right to intervene between them, their problems should be solved and only between themselves. Of course they did not care about God's Book and His Commandments, they also forgot, that it was the same American government, who supplied the Iraqis with weapons and expertise to fight the Iranians, which is also another one of the so-called Muslim nations. They also forgot that it was the American government, who was the one to inspire and push the Iraqis to move into Kuwait, only to later justify and destroy whatever is left in Iraq and its people, and all that for the dirty black oil and the protection of Israel. But that is not the issue here, the issue here is, if Mekka is supposed to be the Holy Place/Mosque/Sanctuary, and if we follow the Book where God says, that those who share with God should not approach, or come near His Holy Place, then how would the Saudis explain to us, why they allowed the American army to have their men and women come so close to that place, which they claim to be the holy one. Not only they came so close and set up camps in Jeddah, which is only less than 70 kilometers away from Mekka, maybe even they were allowed to set up camp in Mekka itself, after all, already the Foreign Legion was brought in before the Americans. Worse than that, not only did they have their men and women soldiers sleeping together in the same tents shamelessly, with no respect or regard to the traditions or beliefs of the local people, not to mention God's Commandments, but their men and women were also showing their lack of respect and morality between each other and they were left to entice their local young men and women. Of course they have the guns, and they were invited gladly by their own puppets, who rule a country, which did not only change its name, but they gave it their own family name, as if it was given to them rightfully by God. Just like the Israelis claim and re-named Palestine after their own tribal name.

The most despicable and insulting thing to the so-called Moslem world, is the indisputable fact about the American army having devil worshipping ceremonies conducted in that so-called holy country and arrogantly showed this to the world, advertising it as American freedom of religion on the TV screens and all over the news media. Surprisingly, the ceremonies were and still are being held for the devil worshipping men and women, who are serving in the American army units, located there and their believe is to worship Satan!

Yes, they do have a Satan religion and free open sex, even men together, women together and group sex and it is legally recognized and exercised openly in the United States.

To do such immoralities in their homeland, the United States of America is one thing, but to do that near what the Saudis call the Moslem's holy place is another thing altogether, and it leaves no doubt, that God would not and will not allow such people to rule and disgrace His place. It is absolutely impossible. We all, who live outside the so-called Moslem world, have seen it, we have seen the Jews, Christians, rabbis and priests and above all Satan priests praying with their army followers, performing their ceremonies openly, near or at that place, openly worshipping Satan, who is the same devil, we are talking about.

If that is not enough for you, that is what the little brain of mine is thinking and telling me. If that is not enough, you must have seen the same soldiers writing on the bombs and the missiles before sending them off: "Let your **Allah** help you! Then they send them off to kill our brothers, sisters and children in Iraq, you see, they do not know that the word "Allah" is the Arabic name for God. They are ignorant but we also, when we speak about God, we unfortunately use the word "Allah", although we are speaking in the English language. I do not know, why people do that, I do not understand.

The same army units and the same soldiers, with their Devil or Satan belief and worship are doing it again and they carrying on their rituals with men and women in the same tents and with the same lack of respect and morality or even common sense or self-respect in Afghanistan, Pakistan, Kuwait, Saudi Arabia, Egypt, Jordan, Iraq and all the tiny little minute so-called Moslem countries in the Persian Gulf and Yemen, practically all over the so-called Moslem world. I like to mention the tiny state of Bahrain where they established the home base of the American Navy's Six Fleet. How could and dare they call themselves Moslems, which really means in English "Submitters to God". How could they allow these things to happen in a so-called Moslem Country, unless they are also submitting to the devil?

They all sold themselves so cheaply and they sank so low with their titles, which they are going to carry with them deep down to eternal hell, and that is why my little brain is telling me, it is time to thank God, that at least I am thinking about it, even though thinking is dangerous to my health and yours, too.

Unfortunately that leaves me with my thinking silent and lonesome, because the Koran says, that there are very few, who believe in God alone and follow Him alone and even fewer, who dare to speak about it loud and openly.

Going back to item 20. Chapter 9, verse 28, God continues: "Those who share/take partners with Him"... As I explained above "That they should not approach the Holy Mosque after this/their year" (emphasized), my understanding of this verse is, that "that/this year" is the year when we search, find and re-discover the Holy Mosque/Place, that is the part of the deal God offered us. If we do our part and follow the map, check and analyze the soil, where the compressed/ flattened mountain is situated and uncover the secret and expose the conspirators to the world, then and then only God will take care of us and the rest is His promise, it will take place and work. Item 34. Chapter 2, verse 125. You see that our part of the deal is very simple, but are we doing our part? If so, how and when? My thinking tells me, that we can wait forever. Do not expect any help at this time from any one and live as you see what is happening to the so-called Moslems, oppressed and labeled all over the world, harassed, intimidated, insulted, humiliated and losing in this life and the thereafter. That is, if you are lucky and imprisoned, tortured and killed in this life, you will still be a loser in the after-life because you did not follow the Book and did not judge with what God has

descended.

If you follow the Book, live by its rules, try to find the Holy Mosque/Place/Spot or help each other to achieve that goal, you will find the reward and pay-off in both lives i.e. for me, what short time is left in this life or the infinite one. As I have been saying from the beginning of this study, I am only thinking, seeking help to correct my thought, if I should be wrong. But if I am right, too, I need your help and support to expose the conspiracy and find the Holy House/Sanctuary. In any case, I am not looking for a fight, animosity, deviation, separation, intimidation, nor am I looking for glory, praise, respect or humiliation in any way, shape or form. After all I read chapter 109, verse 6, which says:” You have your religion and I have mine”, item 18. Chapter 5, verse 97, item 19. Chapter 8, verse 34, item 20. Chapter 9, verse 28 and item 24. Chapter 22, verse 25. All these verses speak for themselves. I do not add or subtract and I do not even ask any or everyone how, when or if they read it or not. I am only responsible for my own deeds, and certainly, surely, I do not carry yours’ when I ultimately meet my maker. However I cannot help thinking, after all, that is why we have been given brains. Not only humans, who think, but also the animals and every creature thinks to survive. I have to confess, that I am one of those, and my thinking leads me back to item 12. Chapter 2, verse 148, where it tells me, that even though the direction of the Holy House/Mosque (kiblah) is One and we are instructed to pray towards it, still the conspirators will have to invent more of them.

Amazingly, God is telling us and repeating over and over again about the sanctuary, peace and tranquility of His Holy House /Mosque /Place. Item 21. Chapter 29, verse 67 and item 23. Chapter 17, verse 7 and item 26. Chapter 48, verse 27. Note: no mention of uniforms or special way of dressing, but shaving and it says, “ out of it people are being snatched”.

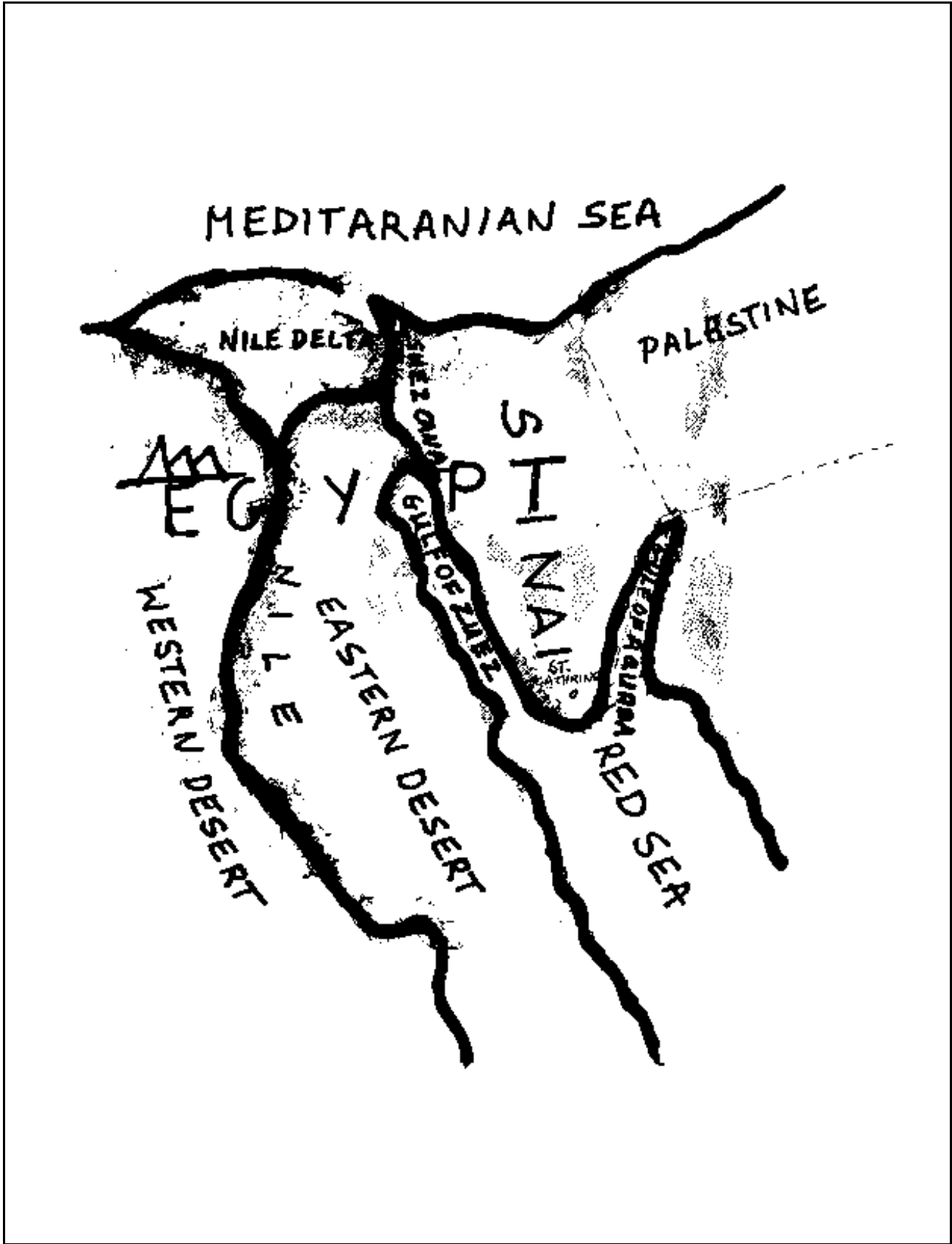
The more I read about peace, sanctuary and tranquility, the more it assures me with satisfaction, self confidence and happiness and I am eager to find that place. Up to date I have traveled with my wife a lot; we went around the world a few times, thanks to God. We have truly wonderful faithful friends and we are both happy and grateful to have them. We saw good things, but mostly bad and depressing things. You see, since I had two open-heart surgeries, I remembered God’s words item 12. Chapter 2, verse 156 and I knew fairly well, that I do not have a long time left on this earth, but I also know, that I am truly blessed, not only with my every day, very hard and difficult life, but also by being given a second chance in this life “ a second test”. Since then we are going to places, no one likes to go, helping children only and only those, who need most of the help, in the most depressing parts of the world, like during the wars in Somalia, Persian Gulf, Kenya, Sri Lanka, Fiji, Afghanistan etc.

So you can see, that we have seen the misery around the world and are still continuing these missions, until I am not able to move or when God moves me out of this temporary testing life. For that reason I am more encouraged and eager to find that place.

We have been reading and we know that God told us that it is in Sinai and it is where prophet Moses was ordered to take his shoes off at the compressed mountain in the Holy Valley, but where exactly is it?

The following paragraphs and writings are not only my thoughts but also actual, living, present, existing facts. Sinai is the area separating Africa from Asia. Sinai is not a large and vast desert, Sinai Desert has many mountains, also sand which moves, it covers over exposed areas, and it uncovers others presently hidden areas, it is surrounded by the Gulf

off Suez on the west side, the Gulf of Aqaba on the east side, both branching out from the Red Sea, which borders Sinai on the south side and the Mediterranean Sea on the north, see attached hand drawn map.



The Fire

When I started thinking about Mekka and Bakka, I realized the significance of the fire in that subject. As I mentioned above, that word fire is important in relationship to the House of God/the Holy Spot, so again I went to the Koran/The Book and I looked up the word fire, and found it is mentioned in the Book 145 times and out of that six times in relationship with prophet Moses. The location of the Holy Place is mentioned in chapter 2 verse 10 and two times in chapter 27 verse 7 and 8 and chapter 28 verse 29 two times. It was also mentioned one time in relationship to prophet Abraham, where the fire was rendered useless and was neutralized and did not hurt him. Then I looked again at our literal translation and our dictionary of the Koran words, and to my surprise, I found out, that the fire, means also mark in the Arabic language. I there and then realized and remembered that God's message/order in His Book, which is the Book of Life, and always simple and clear, I could not help to think, that the desert is hot and dry by day, and cold at night. In the desert are no lights like in the city and fire is a luxury, because there is no wood to burn. The desert is a very lonely place, very difficult to travel in by yourself, not alone having family to worry about. Like in the case of prophet Moses, you can imagine how happy he was to see the fire/mark, which could mean, that there was company, help, news, direction, and information and maybe hot food and water. So he ran to it and he got more than what he ever bargained for. He received what no other man before him or after him ever got (communicating with The Almighty God). Moses also got the blessing from the Lord for himself and to those who seek and follow the Book's direction after him. Look at Item 27, chapter 27, and verse 8. In fact in this verse God clearly says: "Blessed, who is in the fire and who is around it". This blessing is not limited by time, it is open ended, but then what does that mean? Who is in the fire and who else besides prophet Moses was, is, and will be in and around it? Since God is clear and explicit, then first of all, that blessing is continuous and conditional, second, the blessing here is limited to those, in and around it.

Then the answer is, that the fire here means a fire and a mark of the Holy Spot/the Holy Valley. Please look at item 35 chapter 20, verse 12. The fire/mark identified and marked to prophet Moses the Holy Mosque/House/Spot means, blessed is, who is in and around the Holy Mosque/House/Spot, which is chosen and marked geographically to us by God.

If my thinking is right, and we understood the relationship of the fire with prophet Moses, then I got to think, what is the relationship of the fire with prophet Abraham. We knew that it did not hurt him and he was saved to carry on God's message all over greater Syria [El Sham area] and related the message to prophet Lot in Iraq. That is fine, but what has that got to do with prophet Moses and the Holy Mosque/House/Home/Spot, also named by God as Ancient/Honored. (Look item 34, chapter 22, verses 29 to 33) Yes, my thinking is, that the fire/mark of the Holy House/Mosque to prophet Moses is the same fire, spot/ place, in which prophet Abraham was put in and got out of safely. After all, prophet Abraham was the first man to be told by the Lord about that place. He was ordered by God to put the foundation and raise it, clean and beautify it. (Look at item 1, chapter 22, verse 26 and item 34, chapter 2 verse 125) Remember where the Koran says: "who ever enters that place shall be safe/secure". (Look item 33, chapter 3, verse 97, and item 34, chapter 2, verse 125 also item 21, chapter 29 verse 67) That place itself is a sanctuary for the submitters/the worshippers by the power of God and where the power of man and the devil are obsolete and useless. It has no effect; it is neutralized, and cannot penetrate that area, just like the

fire of prophet Abraham.

Prophet Abraham and prophet Moses were the only two humans mentioned in the Book in association and direct contact with the fire, and they were mentioned six times out of one hundred forty-five times, mostly as a warning for mankind's doomed end, if they did not follow the same Book.

Somehow it seems to me, that both prophets Abraham and Moses acquired and gained a supernatural power after they came out of that holy place. These powers accompanied them after they left in order to carry out the Lord's directions/orders. The Book detailed to us their path after they left and faced their nations, kings and leaders, who wanted to afflict them with every possible pain and revenge, but to no avail. At the end both prophets prevailed, but their enemies and God's enemies were doomed forever, eternally.

Saint Catherine in Sinai

I have mentioned before that I traveled in Sinai many times, trying to investigate and locate the Holy Spot, but as mentioned before, the conspirators tried to wipe out all evidences. The names are changed and re-named many times. To add to the confusion, I found that many mountains are carrying the same names. I tried in particular to find where the real Tour mountain is located, but to no avail. After all I am only one person with limited resources. My wife, who is a German convert, told me: "of course you will not find that mountain, simply because it is not a mountain anymore. The Book says that it is compressed/pressed down through the sand in the earth, and you do not have the equipment, resources or the professional expertise to re-discover it" I found that to be absolutely true.

Meanwhile we both visited the most famous monastery in Sinai. It is called Saint Catherine, the oldest known monastery in the area. It is located in a peaceful valley surrounded by mountains and is occupied by Greek Orthodox monks, who live there more or less self-sufficient. The monks plant their own food, bake their own bread and live and die there. The monastery has a water-well, which is so named after prophet Joseph (beer Yousuf) offering amazingly cool, clean, tasty water, which has not dried out through history and is their only source of water for their gardens and olive trees in the middle of the desert.

In a basement room inside the monastery, every monk's bones, who ever lived and died there, are being preserved and another room contains the skulls of these monks. It seems that they bury their dead bodies until they decompose, then later on they re-cover the bones and pile them up in the basement.

Inside the monastery in a low area is a very small mosque, but it is not used. Apparently there were several mosques during the times, but they do not exist anymore.

The monastery sits on a fairly large area, and it is well known to Christians, Jews and Moslems around the world, who frequently do pilgrimages here, individually and in groups. Inside the monastery grounds, there are several churches, the main church is well decorated with artifacts, icons, a lot of silver, gold and brass, huge candle stands etc, it is only open to the public at certain times.

But the most interesting and significant component in this monastery is, that it contains a room, which is not open to the public. We were told, that we would have to obtain a permit from Athens in Greece, from the monastery's head office, to be able to enter this room.

Everyone who enters that room must take his shoes off! An interesting point isn't it? Why?

When we asked, why everybody has to take his or her shoes off to enter this room, we were told, that it meant respect to prophet Moses, who had been there in the past. We could not get in to see that room, but our friend, who is a professor at the Al Azhar University in Cairo Egypt, was invited to enter that room. This gentleman told us, that it contains nothing of importance, except a church altar and maybe some candles. Daily, the pilgrims climb up to the next mountaintop behind the monastery. On the monastery grounds they rent simple modest rooms, where they accommodate the visitors for a reasonable fee, but lately they built and added more rooms to face the increasing influx of pilgrims. With it the monks also increased the fees to match those of the new hotels, which were recently established around the area. To my astonishment in the last few years between my visits, I found out that a new city had been established, which grew very fast, with the streets, shops, restaurants and so on, where less than ten years ago was absolutely nothing but desert. Now it looks like a resort town, on its way to be a city and more commercial and not for meditation, unlike the peace and tranquility it offered ten years ago. I do not know if that is good or bad! Anyway the pilgrims keep on coming.

Everyday at about 3 a.m., pilgrims will be called from the town and the monastery, and they go following the path up the mountain, in a continuous chain of people, some on camels, but most on foot, all having flashlights, so at the dark of the night all you can see is the swiveling, winding, little lights and all you hear is chanting in different languages, which gives you a cool pleasant feeling. At the summit is only a small structure like a room, with a cross and tent, where you can buy a cup of coffee, tea or a bottle of water and you find yourself among groups of people, each with their guide chanting in their own languages, all waiting to witness the daily miracle of the first rays of the sun on the mountain breaking through the night's darkness and gradually, covering the beautiful tranquil beauty of the mysterious surrounding mountain tops with their fantastic colors, in a dazzling view of the valley, reflecting the echoes of the chanting from one mountain top to the other and giving everybody the sense and feeling of the power of God, who created these enormous gigantic mountains, all over that particular desert. When you think about it, it fills you with a chilling feeling, while imagining, what happened to prophet Moses when he was present when one of these gigantic mountains was being leveled and compressed through the sand down into the crust of the earth. At the mountain top there is a little chapel and If you asked why the pilgrims should climb up that particular mountain-top, their answer If you If you ask them why the pilgrims should climb up that path their answer would be the familiar story of prophet Moses having received the tablets there. If you read about it, you'll find many different stories from talking to the Lord to receiving His blessing, or even another story about a confession mountain and the story of prophet Moses receiving the Ten Commandments or the tablets etc.

But whatever it is, it is a beautiful joyful experience for a man who had a six bypass open-heart surgery and a useless diseased heart. After the second surgery, I can tell you, it is more so, of course along the climb many people young and old collapse or return back down out of fatigue and suffering, but most of them can make it up to the top. I was one of those lucky ones, in spite of my heart-condition and warnings from my friends and the people around in the area; I was privileged to enjoy that wonderful experience of a lifetime for most people.

Any way that was a brief explanation of the monastery and its surroundings and events.

Just an other important point I have to write about, is, that in fact the monastery has a very

rich library, never mind the icons, gold and silver boxes, supposedly containing the remains of Saint Catherine's body and a lot of other things, each with a similar entertaining stories. What really concerns me, caught my attention and provoked my thinking is, that the monastery's library contains among other equally important items, a hand-written document, written in the Arabic language, supposedly by Prophet Mohamed and sealed with a small handprint in gold. In this document the prophet is asking the people to leave the monastery and the monks to inherit that land and to be left in peace. They also claim that other documents are containing more or less the same statement signed by different known figures throughout history, like Napoleon Bonaparte etc.

Aside from all the gold, silver, woodwork, artifacts, icons, bones, skulls, books, pictures, statues, artwork, candlesticks and supposedly the original hand written and sealed documents, most of them, if not all are called holy items by the monks. I could not help but think, that I had never heard about a church or a monastery, which contained a room, where any one entered, they would have to take their shoes off!

The location of the monastery in Sinai, the marvelous good water supply, a little old tree, they call the burning bush, the mixing of man-made stories about their Lord Jesus Christ [not the prophet Christ as he actually was] with prophet Moses stories, and Prophet Mohamed's sealed document is proof that the monks in the monastery have been enjoying a peaceful life in the middle of the violent history of the area, especially with the modern recent wars between the most insulted and downgraded two nations by God. God described the Arabs and the Israelis in His Book; they are His and each other's enemies. All this made me think, that maybe there is something here worthwhile investigating, at least continue the search for the true house/mosque/sanctuary of God, which I will have to do as long as I am alive and able.

I truly think that once that place is re-discovered, besides exposing the conspirators, it will be one of the greatest awaited signs towards the end of life on the earth and the beginning of the countdown to doomsday, whichever way it will come, be it through natural or man-made disasters.

The Greatest Pilgrimage

The scholars, researchers, religious priests, mullahs, monks and rabbis have largely left out this subject, including the ones, who make money and are living from religions.

My opinion is, that they have ignored that subject intentionally, and I will try to explain my thoughts about that by simply saying, it is bad for business. It will force them to go back to the Book and read it for him or herself and the result of it, is taking the power of the interpretation away from their hands to each and every individual himself. Of course with it goes the business away, as agents for God. They are taking a guaranteed monthly salary, but are still adding to their income the daily continuing embarrassing collections, which are collected in every possible chance and way.

I remember one professor of religion from Al Azhar, the Islamic University of Cairo, who was also making money by writing about religion and teaching it. He was putting it to me bluntly by saying: "if we have people like you translating the Koran or write about the religion, and speak about it freely, how do we make our living"?

My answer to him was simple: "like the rest of us, by working and making your hands dirty and sometimes you might have to sweat like we all do". In spite of my answer he did not

give up and came back with another question: "then why did we spent years of studying", what he called, "the Shariaa, the Sunna, and the Hadith"? What he really meant was, their own rules, which they came up with and which are not in the Book, and they claim that is the way Prophet Mohamed lived, and whatever the Prophet Mohamed said. My answer to him was," that is your own mistake, you people do not have to spend years studying to explain to us what is not in the Book, because the Book is self-explanatory and what is not in the Book, is irrelevant to us. What is not there, is not commanded by God, as everything God wanted us to know and follow, He put it into the Book. As I said before it is simple, complete, perfect and self-explanatory and does not need an agent or a mediator. After all, did we ever hear about a true prophet or a messenger, not a phony, self-declared prophet, ask the people to pay him a fee or a reward? (Read chapter 6, verse 90 and Chapter 11, verse, 29, 51 and chapter 25 verse 57, chapter 25 verse 57, chapter 26 verses 109, 127, 145,164,180, chapter 38, verse 86 and chapter 42, verse 23 and many more. All are basically saying, that prophets did not ask for anything or any reward from their people, because their reward always came from God.

That statement silenced him, but then he said to me: "it does not matter, because you still need to pay for a permit from Al Azhar to print and distribute your writing, even though you are doing it for free". I had to pay them (Al Azhar Institution) a fee to revise my English translation; they started by asking for U.S. \$.10.00 for every page of our translation, which were about 950 pages. So that was about \$10,000.00 including the covers, even though they do not know enough English and knew that these books would be distributed free of charge. Of course I refused, and I considered it a bribe and blackmail. I told them to forget it and that I would print the translations outside the so-called Moslem countries.

I did not really want to mention this disappointing experience, but I think that institution is and was an other link in the chain of the conspiracy.

Other scholars probably ignored the subject of the greatest pilgrimage simply out of ignorance, or fear from their wrath, so for all intents and purposes, they all agreed that the great pilgrimage was when Prophet Mohamed defeated Mekka and returned back home after the Mekka inhabitants attempted to kill him.

The truth, according to my thinking is, that the great pilgrimage is still coming. I believe that it will take place during the forbidden months Al-Ashor El Horum (chapter 2, verses 197 and chapter 9, verse 5) of the first year after the exposure and collapse of the conspirators and their supporters with their most secretive, strong organization in the history of mankind, which will take place after the re-discovery of God's Holy House/Spot/Sanctuary and that area will be ruled by the (Forkan) God's Book and in God's name, enveloping His Holy House, as He is the only supreme, ultimate, highest, and absolute majesty and blessing, who is blessing those who are in and around His sanctuary/house (look item 27, chapter 27, verse 8).

At that time our literal translation of the words "greatest pilgrimage" will be understood. Look item 33, chapter 3, verse 97, which means:

If you believe in God alone and live by His Book /Commandments, you should perform the pilgrimage (Hajj) if you are able to find the way and method to do it, not only affording it money wise, as every body followed and understood from the conspirators and went to Mekka and Jerusalem to buy their way to God with money, which was then spent in their evil, disgusting affairs. During these months people will come not in millions in one day, but those who really mean it, will have enough time to choose from these four months the time,

which suit them to perform to answer the Lord's call, and that is, what will be God willing the Great Pilgrimage.

Conclusion

Somewhere on this planet there is one place, which God has chosen for us and has designated it as the Ancient, the Holy Spot and a Sanctuary for those, who believe in God alone and follow His only one religion, one book, one set of commandments and the One Holy House. That house can only be somewhere in Sinai between the ancient community of Madyan and the old Egypt. That place was blessed by a directed energy from and by God in the following manner:

1. Direct communication through God's voice, with which God told us, that this was the only time God had a voice communication with one of His created slaves, namely Moses, one of His chosen prophets.
2. There is only one place on planet earth, where God answered Moses' request to see Him, by saying: " you cannot see Me, but look to the mountain...." And further when God glanced to the mountain, the mountain suddenly (and is still) compressed in the earth's crust.
3. Direct command from the Almighty God to His prophet Moses and for all mankind to follow "To take his shoes off, because he is in the forbidden Holy valley.
4. Prophet Moses was guided to that Holy Spot by a source of energy, initiated by God in the form of a fire.

Finally I repeat my thanks to God in the beginning and in the end at each and every time of the day and night, that he gave me the power and energy in spite of my heart pains to complete this work and for His infinite, abundant blessings on me, my family, and all His creation. I am hoping, that if this work can help one person to see his or her way to God, it will add to my satisfaction and make it all worth the effort, which went into writing this study. Right or wrong, bad or good, I did my utmost to convey the facts as I thought, saw or read them in the Book/The Holy Scriptures.

"And I do not ask you for a reward on it, that all my rewards are only from my Lord, the God of the universes".

Afterword

Finally I repeat my thanks to God in the beginning and in the end at each and every time of the day and the night that he gave me the power and energy in spite of my heart pains to complete that work and for his infinite, abundant blessings on me, my family, and all his creation, hoping that if this work, can help one person to see his or her way to God, will add to my satisfaction and make it all was worth the effort went into it.

Right or wrong bad or good I did my utmost to convey the facts as I thought, saw, or read it in the book/the holy Scriptures.

“And I do not ask you for a reward on it, that all my rewards are only from my Lord the God of the universes”(Chapter 26, verse 29).